

**Amended  
HUNT COUNTY BAIL BOND BOARD  
PUBLIC MEETING AGENDA  
October 15, 2024**

The Hunt County Bail Bond Board will meet Tuesday, October 15, 2024, at 12:00 p.m. in the 196<sup>th</sup> District Courtroom located at 2507 Lee St, 3<sup>rd</sup> Floor, Greenville, Texas to consider and act upon the following items:

**Call Meeting to Order**

**Roll Call**

**STANDING BUSINESS:**

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held, September 10, 2024, and take appropriate action.
2. **APPLICATIONS FOR LICENSE:**
  - A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.
  - B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.
3. **DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:**
  - A.
4. **SECURITY DEPOSITS FOR LICENSED COMPANIES:**
  - A.
5. **RECEIVE REPORT REGARDING:**
  - A. **Monthly Surety Summary Report**
  - B. **Financial Statement**
6. **EMPLOYEE APPLICATIONS:**
  - A. To receive, approve, deny or take any necessary action in regard to employee applications.
    1. Samuel Keshmiri – Quick Release Bail Bonds
    2. Bailey Baker – Quick Release Bail Bonds
7. **OLD BUSINESS:** To discuss and take any necessary action:
  - A. Insurance Information
  - B. E-Bonds
  - C. Roger Moore
8. **NEW BUSINESS:** To discuss and take any necessary action to:
  - A. Reliable Bail Bond needing a letter from the board indicating that the liability has been brought to zero for Bail USA/US Specialty INS
  - B. Release of CD's for Bail US/Seneca Ins and USA/US Specialty Insurance - Reliable Bail Bonds
9. **PUBLIC COMMENTS AND AGENDA ITEMS:**
  - A. Floor opened to receive questions and comments from the public.
  - B. Items to be placed on the agenda of the next meeting.
  - C. **Next meeting \*\*\*\* November 19, 2024\*\*\*\* at 12:00 p.m.**

**ADJOURN**